



# United States Rottweiler Club

All information must be typed or printed neatly

## Sports Medal Application

(One form per Award)

### Sport Medal Qualifying Information:

The handler must be a USRC member in good standing when applying for the award

The dog must have been trained and handled by the applicant to earn points

Any USRC, USA, DVG or FCI sanctioned trial is valid for points earned, the team must pass with at least a rating of G.

Scores obtained at Regional or National trials earn one (1) extra point

Scores from SchH/IPO 1 and 2 and OB/TR 1, 2 and 3 can only be used once, scores obtained from SchH/IPO 3 or FH can be repeated

Dogs older than 6 years that possess SchH/IPO3 can be shown in the lower categories for points and the scores may be repeated

**Please see the USRC Club Book or a member of the SchH committee for additional rules and other titles that may qualify**

| Title | Points |
|-------|--------|
| BH    | 1      |
| WH    | 1      |
| AD    | 2      |

| Title      | Rating | Points |
|------------|--------|--------|
| SchH/IPO 1 | G      | 3      |
| SchH/IPO 1 | SG     | 4      |
| SchH/IPO 1 | V      | 5      |
| SchH/IPO 2 | G      | 5      |
| SchH/IPO 2 | SG     | 6      |
| SchH/IPO 2 | V      | 7      |

| Title      | Rating | Points |
|------------|--------|--------|
| SchH/IPO 3 | G      | 7      |
| SchH/IPO 3 | SG     | 8      |
| SchH/IPO 3 | V      | 9      |
| FH 1/FH 2  | G      | 7      |
| FH 1/FH 2  | SG     | 8      |
| FH 1/FH 2  | V      | 9      |

**\*To receive a USRC Sport Medal, the owner must submit copies of the dog's qualifying achievements and a completed application to the Administrator of Records along with a \$10 recording fee.**

I am applying for:

**Bronze Sport Medal (20 points within 2 years)**

**Silver Sport Medal (35 points within 3 years)**

**Gold Sport Medal (50 points within 6 years)**

### Handler Information:

|          |                            |       |     |
|----------|----------------------------|-------|-----|
| Owner(s) | Owner's USRC Membership No | Phone |     |
| Address  | City                       | State | Zip |

### Award Qualifying Information: (list only titles that qualify for this award)

| Name of Dog | Title | Date Earned | <input type="checkbox"/> Regional or<br><input type="checkbox"/> National | Rating | Points | Total Points Earned |
|-------------|-------|-------------|---|--------|--------|---------------------|
| Name of Dog | Title | Date Earned | <input type="checkbox"/> Regional or<br><input type="checkbox"/> National | Rating | Points |                     |
| Name of Dog | Title | Date Earned | <input type="checkbox"/> Regional or<br><input type="checkbox"/> National | Rating | Points |                     |
| Name of Dog | Title | Date Earned | <input type="checkbox"/> Regional or<br><input type="checkbox"/> National | Rating | Points |                     |
| Name of Dog | Title | Date Earned | <input type="checkbox"/> Regional or<br><input type="checkbox"/> National | Rating | Points |                     |
| Name of Dog | Title | Date Earned | <input type="checkbox"/> Regional or<br><input type="checkbox"/> National | Rating | Points |                     |
| Name of Dog | Title | Date Earned | <input type="checkbox"/> Regional or<br><input type="checkbox"/> National | Rating | Points |                     |
| Name of Dog | Title | Date Earned | <input type="checkbox"/> Regional or<br><input type="checkbox"/> National | Rating | Points |                     |

**I am a current member of the United States Rottweiler Club. I certify that all information on this application is true and correct. I understand that any misrepresentation on this application is cause for revocation of this award and may result in the loss of all USRC privileges which may include expulsion from the club.**

Signature of Owner \_\_\_\_\_ Date \_\_\_\_\_

Signature of Co-Owner \_\_\_\_\_ Date \_\_\_\_\_

**Mail Application,  
Documents and Fee to:**

USRC Office Administrator, Liz Crawley  
6060 Keller Dr., Sun Prairie, WI 53590  
officeadmin@usrconline.org

|                |             |
|----------------|-------------|
| For Office Use |             |
| Date of Issue  | Scorebook # |
|                | 08/14       |