



# **United States Rottweiler Club**

## **Youth Handler Book**

**Owner of Book:** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Youth Handler's Birth Date:** \_\_\_\_\_

This **Youth Handler's Book** is your personal record of all USRC Youth Handler Events, Working Trials, and Seminars that you have participated in. Present this book at each event entered prior to the start of the event. All entries must be signed by the Judge or Event Holder to validate participation and points awarded.

**For the use of USRC Administrator of Records, verifying Youth Handler's birthdate:**

Signature: \_\_\_\_\_

Print: \_\_\_\_\_

Date Authorized: \_\_\_\_\_

## **Youth Handler Program Point System**

1. 25 points for competing and passing a BH
2. 50 points for competing and passing IPO 1
3. 100 points for competing and passing IPO 2 or 3
  
4. 10 points for first place at a Sieger show in Youth Handler Class
5. 5 points for second place at a Sieger show in Youth Handler Class
6. 3 points for a third place at a Sieger show in Youth Handler Class
7. 1 point will be awarded to all Youth Handlers entering in a Sieger show
8. 5 points will be awarded for entering a trial including BH or IPO
9. 25 points for attending and participating in a RKNA Member Club sponsored seminar

**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge's or presenter's Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge's or presenter's Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---



**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge's or presenter's Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---

**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge's or presenter's Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---

**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge’s or presenter’s Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge's or presenter's Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---



**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge's or presenter's Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge's or presenter's Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge's or presenter's Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge's or presenter's Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---

---



**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge's or presenter's Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge's or presenter's Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**Name of Event /Club holding Event:** \_\_\_\_\_

**Month/Day/Year:** \_\_\_\_\_

**Type of Event:** \_\_\_\_\_

**Points Awarded:** \_\_\_\_\_

**Youth Handler Event Placement (If applicable):** \_\_\_\_\_

**Trial Results (If applicable):** \_\_\_\_\_

**Event Holder/Secretary Signature:** \_\_\_\_\_

**Judge's/Presenter's Signature:** \_\_\_\_\_

*Space for comments are on the back.*

**Judge’s or presenter’s Comments (not mandatory):**

---

---

---

---

---

---

---

---

---

---

---

---